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| **COMANDO PER LA FORMAZIONE E SCUOLA DI APPLICAZIONE DELL’ESERCITO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **- POST CONFLICT OPERATIONS STUDY CENTRE -** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **15th “STABILIZATION AND RECONSTRUCTION ORIENTATION COURSE”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Turin, 5 - 16 June 2023** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **APPLICATION FORM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please note that the application form serves as request of pre-enrolment. Admission to the course will be determined by IT Army General Staff (for Army personnel) and by an "ad-hoc" PCOSC board (for other applicants) evaluating students’credits and vacancies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **MILITARY AND CIVILIAN PERSONNEL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PERSONAL INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **01**  **RANK/TITLE** | | | | | | | **02**  **LAST NAME** | | | | | | | | | | | | | **03**  **FIRST NAME** | | | | | | | | | | | **04**  **SEX** | | |
|  | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | |  | | |
| **05**  **DATE OF BIRTH** | | | | | | | **06**  **NATIONALITY** | | | | | | | | | | | | | **07**  **POSTAL ADDRESS (street, zip code, town)** | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **08**  **E-MAIL ADDRESS (only one)** | | | | | | | | | | | | | | | | | | | | **09**  **TELEPHONE NO/s** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **DUTY AND/OR OCCUPATION INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **10**  **HQs / UNIT / ORGANIZATION / COMPANY** | | | | | | | | | | | | | **11**  **SEAT** | | | | | | | **12**  **APPOINTMENT / JOB TITLE** | | | | | | | | | | | | | |
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| **( FOR MILITARY PERSONNEL ONLY )** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **13**  **MILITARY EDUCATION & TRAINING** | | | | | | | | | | | | | | | | | | | | **14**  **SENIORITY** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | **15**  **RANK** | | | | | | | **16**  **DUTY** | | | | | | |
|  | | | | | | |  | | | | | | |
| **UNIVERSITY EDUCATION OR EQUIVALENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **( for military personnel include STAFF COLLEGE, WAR SCHOOL and similar )** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **17**  **DEGREE, CERTIFICATE OR SIMILAR** | | | | | | | | | | | | | **18**  **MAIN SUBJECT** | | | | | | | | | | | | | | | | | **19**  **YEAR** | | | |
| a - | | | | | | | | | | | | | a - | | | | | | | | | | | | | | | | | a - | | | |
| b - | | | | | | | | | | | | | b - | | | | | | | | | | | | | | | | | b - | | | |
| c - | | | | | | | | | | | | | c - | | | | | | | | | | | | | | | | | c - | | | |
| **FOREIGN LANGUAGES SKILLS INFORMATION**  **(grade as "GOOD" or "FLUENT" or, if owned NATO SLP)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **20**  **LANGUAGE** | | | | | **LISTENING** | | | | **SPEAKING** | | | | **READING** | | | | | **WRITING** | | | | **21**  **YEAR TESTED AND/OR REMARKS** | | | | | | | | | | | |
| **ENGLISH** | | | | |  | | | |  | | | |  | | | | |  | | | |  | | | | | | | | | | | |
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| **MAIN INTERNATIONAL/MULTINATIONAL WORK EXPERIENCES ABROAD** | | | | | | | | | | | | | | | | | | |
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| **22** | **RANK / TITLE** | | | **23** | **ASSIGNEMENT / JOB TITLE**  **( detail JOB TITLE/DUTIES, HQs/BODY, COUNTRY)** | | | | | | | | **24** | | | **PERIOD** | | |
| **FROM** | | | **TO** | | |
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| **25** | **ANY ADDITIONAL USEFUL INFORMATION** | | | | | | | | | | | | | | | | | |
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| **Personal data provided above will be dealt in accordance to Italian Law no. 196/2003 (personal data protection). Data will be used for administrative matters only and they will not be disseminated or revealed to other individuals/bodies external to Italian Ministry of Defence.**  **I hereby authorize treatment of my personal data.** | | | | | | | | | | | | | | | | | | |
| **By signing this form I hereby certify that all data provided are true, complete and correct.** | | | | | | | | | | | | | | | | | | |
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|  | | **Date** | | | |  |  | **Applicant’s Signature** | | | | | | | | |
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| **VISA FOR APPROVAL** | | | | | | | | | | | | | | | | | | |
| **CHIEF OF STAFF[[1]](#footnote-1) OR CHIEF OFFICE[[2]](#footnote-2)** | | | | | | | | | | | | | | | | | | |
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| **filled-in with ADP text editor, to be sent to the following email address** | | | | | | | | | | | | | | | | | | |
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| COMANDO PER LA FORMAZIONE E SCUOLA DI APPLICAZIONE DELL’ESERCITO | | | | | | | | | | | | | | | | | | |
| - CENTRO STUDI POST CONFLICT OPERATIONS - | | | | | | | | | | | | | | | | | | |
| Via Confienza, 16, 10121 TORINO | | | | | | | | | | | | | | | | | | |
| Tel.: 011 5603 4246 / 4639 | | | | | | | | | | | | | | | | | | |
| e-mail: infocspco@comform.esercito.difesa.it | | | | | | | | | | | | | | | | | | |
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1. With the signature (mandatory for military), the Chief of Staff confirms the candidate’s requirements. [↑](#footnote-ref-1)
2. With the visa, the Chief Office (where applicable) confirms the candidate’s requirements and role. [↑](#footnote-ref-2)